

**NAME OF AUTHORITY**

Hope with Aston Parish Council

LOCALISM ACT 2011, s.29 (1)

**NOTIFICATION BY MEMBER OF A LOCAL AUTHORITY OF PECUNIARY AND OTHER INTERESTS**

I (full name) (capitals)

Martin Louis Chapman

a Member of the Council/Co-opted Member of the Council [delete as appropriate]

**GIVE NOTICE that I have the following interests** (please state "None" where appropriate):

Please note that you are not required to give your spouse's or common-law partner's or civil partner's name when completing this form. There is no requirement to differentiate your disclosable pecuniary interests between those which relate to you personally and those that relate to your spouse or common-law partner or civil partner.

- 1. Any employment, office, trade, profession or vocation carried on for profit or gain, which you, or your spouse or common-law partner or civil partner, undertakes. Please provide brief details of your business or a short description of your job e.g. "Teacher", "Nurse".

None

- 2. Name(s) of my employer(s)

Please provide name of the employer or any business or partnerships. This should be the name of the organisation that pays the salary. Please list all directorates for which you are paid.

None

- 3. Name(s) of person(s) [other than a relevant authority] who has/have made any payment to me in respect of my election or any expenses incurred by me in carrying out my duties. This includes any payment or financial benefit from a trade union within the meaning of the Trade Union and Labour Relations (Consolidation) Act 1992.

You must complete this box if you received financial assistance from a political party with your election expenses. You should also include any organisation that has paid any of your expenses to carry out your duties as a Councillor. You do not need to disclose payments or allowances received from the Council.

None

4. Any beneficial interest which you, or your spouse or common-law partner or civil partner has in securities of a body where –
- (a) that body (to your knowledge) has a place of business or land in the area of the Council; and
  - (b) either –
    - the total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body; or
    - if the share capital of that body is of more than one class, the total nominal value of the shares of any one class in which you, or your spouse or common-law partner or civil partner, has a beneficial interest exceeds one hundredth of the total issued share capital of that class.

*Please list Companies, Industrial or provident societies, cooperative societies or corporate bodies in which you have a substantial interest, if that organisation is active in the Council's area.*

None

5. Any contract which is made between you, or your spouse or common-law partner or civil partner (or a body in which you, or your spouse or common-law partner or civil partner, has a beneficial interest) and the Council –
- under which goods or services are to be provided or works are to be executed; and
  - which has not been fully discharged.

None

6. Any beneficial interest in land which you, or your spouse or common-law partner or civil partner, have and which is within the area of the Council.

*You should give the address or brief description of all the property you occupy, own lease or rent within the Council's area. This should include your home address. Please give full details of the land, so that its location can be identified. You should include any property from which you receive rent or for which you are a mortgagee.*

None

**7. Any corporate tenancy where (to your knowledge) –**

- **the landlord is the Council; and**
- **the tenant is a body in which you, or your spouse or common-law partner or civil partner, has a beneficial interest.**

*Please complete this section if your Business or Company has a tenancy or property, which is owned by the Council.*

None

**8. Any licence (alone or jointly with others) which you, or your spouse or common-law partner or civil partner, holds to occupy land in the area of the Council for a month or longer.**

*For example, an allotment or land for fishing purposes occupied for more than a month.*

None

**9. I am a member of or hold a position of general control or management in the following body/ies to which I have been appointed or nominated by the authority**  
*In this section, please state any position you have as a member of a management committee or officer of a body.*

*Please list any body to which you have been appointed or nominated by the Council as its representative.*

None

**10. I am a member of or hold a position of general control or management in the following body/ies exercising functions of a public nature**

*Please list any public body or authority of which you are a member – e.g. school governorship.*

None

**11. I am a member of or hold a position of general control or management in the following body/ies directed to charitable purposes**  
*Please list any charities.*

Treasurer – Hope Old School Charities
Trustee – Pinders Meadow Charity, Hope

**12. I am a member of or hold a position of general control or management in the following body/ies whose principal purposes include the influence of public opinion or policy including any political party or trade union**  
*Please complete this section if you are a member of a lobby, campaign or pressure group, or a Residents Association or political party.*

None

**13. I am a member of or hold a position of general control or management in the following trade union(s) or professional association(s)**

None

**14. I have received gifts or hospitality with an estimated value of £25 or above from the following:-**

Date	Name of donor	Nature of gift/hospitality	Estimated Value

Date .....15<sup>th</sup> June 2023.....

**NOTE**

**A member must within 28 days of becoming aware of any change to the interests specified above, send written details to the:-**

**Monitoring Officer, High Peak Borough Council, Town Hall, Market Place, Buxton, Derbyshire, SK17 6EL**

**e-mail: [democratic.services@highpeak.gov.uk](mailto:democratic.services@highpeak.gov.uk)**