

# **STAFFORDSHIRE MOORLANDS DISTRICT COUNCIL**

## **GROWTH AND ECONOMY COMMITTEE MEETING**

### **Minutes**

**WEDNESDAY, 15 NOVEMBER 2023**

PRESENT: Councillor J Garvey (Chair)

Councillors P Barks, A Church, B Emery, I Herdman, J Kempster  
and G Taylor

IN ATTENDANCE: C Atkins Cabinet Member - Services  
C Beswick  
M Johnson  
L Malyon  
D Price Deputy Leader of the Council - Regeneration &  
Planning  
D Proudlove Cabinet Support Member  
C Wood Cabinet Member - Finance

#### **6 NOTIFICATION OF SUBSTITUTE MEMBERS, IF ANY.**

Councillor Johnson substituted for Councillor Boone and Councillor Beswick substituted for Councillor Holmes.

#### **7 DECLARATIONS OF INTERESTS:-**

No interests were declared.

#### **8 TO APPROVE THE MINUTES OF THE PREVIOUS MEETING.**

RESOLVED: That the minutes of the meeting held on 21 September 2023, be approved, subject to, apologies being received for Councillor Proudlove and noting the Committee would have the opportunity to comment on active projects which were relevant to this Committee and have an input towards the developing Growth Strategy.

#### **9 WORK PROGRAMME.**

RESOLVED:

That the Work Programme be approved, subject to, the following item being added for the next meeting:-

- Briefing on locality evidence based statistical data

#### **10 EXCLUSION OF THE PRESS AND PUBLIC**

The Chair moved:

“That pursuant to Section 100A (2) and (4) of the Local Government Act, 1972, the public be excluded from the meeting in view of the nature of the business to be

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transacted or nature of the proceedings whereby it is likely that exempt information as defined in Section 100A (3) of the Act would be disclosed to the public in breach of the obligation of confidence or exempt information as defined in Section 100I (1) of Part 1 of Schedule 12A of the Act would be disclosed to the public by virtue of the paragraphs indicated.”

11 **HOUSING DELIVERY UPDATE**

The report provided a Housing Delivery Update which included a progress review of Local Plan allocations and options for increasing the delivery of affordable housing.

The meeting closed at 8.10 pm

\_\_\_\_\_ Chairman \_\_\_\_\_ Date