



**LICENSING SUB-COMMITTEE (HPBC) AGENDA**

**Date:** Tuesday, 31 October 2023

**Time:** 10.30 am

**Venue:** Meeting Room A - Buxton Town Hall

**23 October 2023**

**PART 1**

1. Appointment of Chairman.
2. To receive Disclosures of Interest on any matters before the Committee
  - i) Disclosable Pecuniary Interests
  - ii) Other Interests
3. To resolve that the public and press be excluded from the meeting for the following items because there may be disclosure to them of exempt information as defined in Part I of Schedule 12A of the Local Government Act 1972.

**PART 2**

4. Application for Dog Breeding Licence **(Pages 3 - 112)**  
***(Paragraph 1, 3 - Information relating to any individual.  
Information relating to the financial or business affairs of any particular person (including the authority holding that information))***

**MARK TRILLO  
EXECUTIVE DIRECTOR AND MONITORING OFFICER**

Membership of Licensing Sub-Committee (HPBC)

Councillor I Huddleston

Councillor P Roberts

Councillor G Scott