



**THE EXECUTIVE - INDIVIDUAL EXECUTIVE DECISIONS**

**Date: Thursday, 30 June 2022**

**PART 2**

1. Contract Award Report - Purchase of Replacement Vehicles **(Pages 3 - 10)**  
*(Paragraph 3 - Information relating to the financial or business affairs of any particular person (including the authority holding that information) )*

**MARK TRILLO**  
**EXECUTIVE DIRECTOR & MONITORING OFFICER**

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By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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